

Encl

Date June 26, 1947

Messrs: Alfred Jones
C. E. Arnold
O. D. Keese
N. F. Cobb

Please initial and return

F. W. Pore
R. L. Gregory
T. I. Phelps
E. T. Mankey
H. C. Thomas
J. F. Armstrong
H. D. Houston
F. S. Overton
H. W. Symmonds
H. A. Harris
R. C. Tilton
R. S. Booth
H. Gorman

Subject: "Annexations to City
of Alhambra

Gentlemen:

Proceedings for Midwick Country Club Annexation No. 1,
and Midwick Country Club Annexation No. 2
to the City of Alhambra were filed with
the County Recorder and became effective June 23, 1947.

Yours truly,

ALFRED JONES
County Surveyor and
County Engineer

JW:1.38

By

R. F. Flicker
Deputy

OFFICE OF
COUNTY SURVEYOR
AND
COUNTY ENGINEER

June 26, 1947

County Departments & Districts:

Auditor
Tax Collector
Road Department
Parks & Recreation
Forester & Fire Warden
Regional Planning Commission
Building & Safety
Health
Registrar of Voters
Supt. of Schools
Public Library
Flood Control District
Sanitation Districts

Subject: Amendments to the
City of Alhambra

Gentlemen:

Proceedings for "Municipal Country Club Amendment No. 1"
and "Municipal Country Club Amendment No. 2"

to the City of Alhambra

were filed with

the County Recorder and became effective

June 26, 1947

Yours truly,

ALFRED JONES
County Surveyor

JW:RCH

By *Oliver D. Keese*
Oliver D. Keese
Office Engineer

Date June 26, 1947

Annexation "Midwick Country Club Annexation No. 1" and
"Midwick Country Club Annexation No. 2"
City of Alhambra

Effective June 23, 1947

Territory covered by this annexation was automatically
affected as follows:

Road District No. 1	Withdrawn
L. A. County Public Library Tax	Withdrawn
Metropolitan Water District	None
L. A. County Flood Control District	No change
County Sanitation District No.	None
Sewer Maintenance District	None
Lighting District	None
Lighting Maintenance District	None
County Fire Protection District Belvedere	Withdrawn *
School Districts:	
Alhambra City School	No change
Alhambra City High School	No change

Other Districts:

Judicial Townships:

Belvedere Jud. Twp.	will be withdrawn **
San Gabriel Jud. Twp.	will be added to **

Remarks:

* No outstanding water contracts to be cancelled or modified as
per letter from Spence D. Turner June 25, 1947.

** Territory covered by these two annexations is now in Belvedere Twp.
To comply with Sec. 4015 of the Political Code, which provides that an
incorporated city shall not be divided by a township boundary, we have
prepared revised descriptions of San Gabriel and Belvedere Twps. which
were adopted by the Board of Supervisors May 27, 1947 (June 27, effective
date) transferring the annexed territory from Belvedere Twp. to San
Gabriel Twp.

One print showing this annexation is enclosed.

MIDWICK COUNTRY CLUB ANNEXATION NO. 2"

City of Alhambra

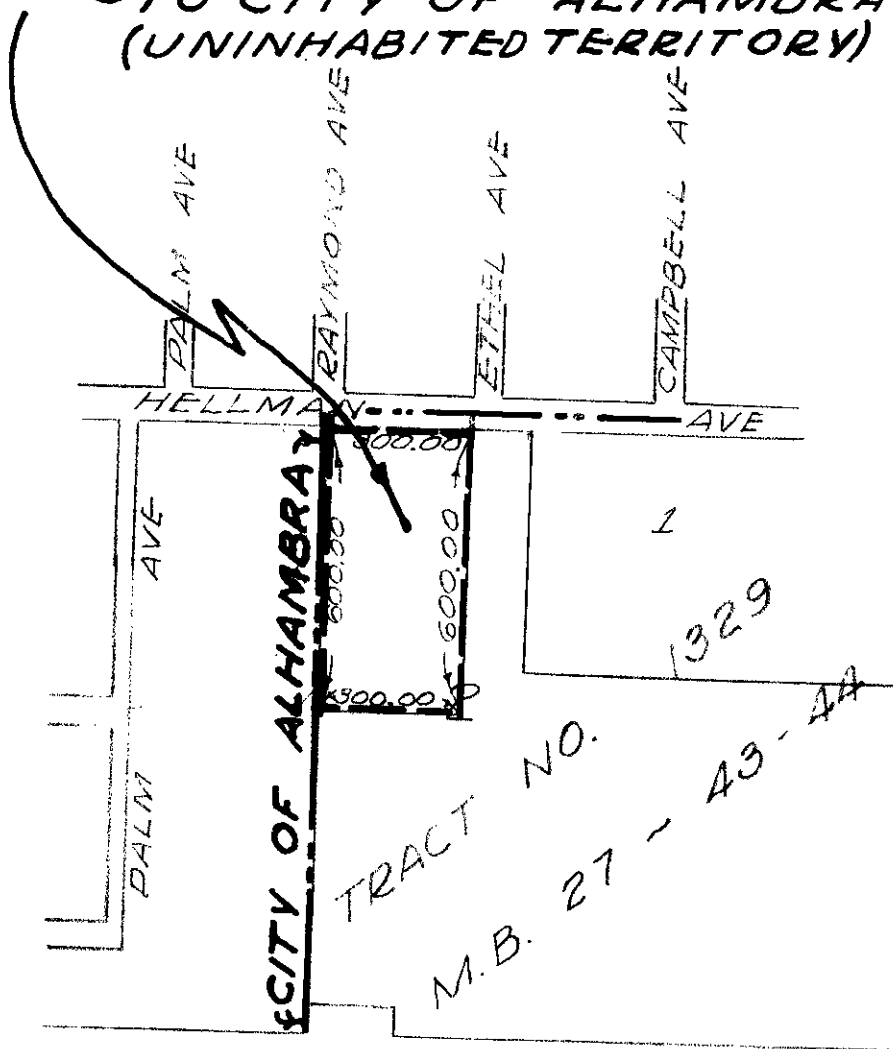
(Uninhabited Territory)

**(Under Stats. 1939, Chapter 297, Act 5162,
Deerings Gen. Laws)**

Pursuant to petition No. 1404 filed with the City of Alhambra March 18, 1947, initiating proceedings, Ordinance No. 2176 approving the annexation adopted April 22, 1947, notice filed with the Secretary of State May 26, 1947, and affidavit, etc., filed with the County Recorder June 23, 1947, the following described territory was annexed:

The Northerly six hundred (600) feet of the Westerly three hundred (300) feet of Lot 2, Tract No. 1329, as recorded in Map Book 27, Pages 43 and 44, Records of Los Angeles County, State of California.

"MIDWICK COUNTRY CLUB ANNEXATION NO. 2"
 ~ TO CITY OF ALHAMBRA ~
 (UNINHABITED TERRITORY)



FILED WITH SECRETARY OF STATE MAY-26-47
 { FILED WITH COUNTY RECORDER JUNE 23-47
 EFFECTIVE DATE
 FILE NO. 164-A

DOC. NO. 1322

ALFRED JONES
 COUNTY SURVEYOR
 C. S. INDEX 8(D-6)
 JUNE 17, 1947
 RAC

Area = 4.13 Ac. . .
 0.006 sq. mi

SCALE: 1"=400'

ORDINANCE NO. 2163
AN ORDINANCE OF THE
COMMISSION OF THE CITY
OF ALHAMBRA PASSING
ON PROTESTS TO THE
PROPOSED ANNEXATION
OF TERRITORY TO THE
CITY OF ALHAMBRA TO
BE KNOWN AS "PASADENA ANNEXATION NO. 2," AND APPROVING THE ANNEXATION OF SAID TERRITORY

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939," Petition No. 1398 in the files of the City Clerk was duly presented to the Commission of the City of Alhambra on the 18th day of February, 1947, requesting the annexation of certain property situate southerly of the easterly extension of Corto Street and immediately easterly of the city limits of the City of Alhambra and certain territory lying easterly of the city limits of said City and northerly of Valley Boulevard to a point northerly of Los Higos Street in said City of Alhambra in the County of Los Angeles, State of California, known as "Pasadena Annexation No. 2"; and

WHEREAS, by Resolution No. 9796, published in the Alhambra Post-Advocate on February 21st, 1947, and on February 28th, 1947, the Commission has duly given notice of the day, hour and place when and where any persons owning real property within the territory so proposed to be annexed and having any objections to the proposed annexation might appear before the Commission and show cause why such territory should not be so annexed; and

WHEREAS, no protest has been made and

WHEREAS, all proceedings have been in conformity with law.

NOW, THEREFORE, the Commission of the City of Alhambra do ordain as follows:

SECTION 1. That pursuant to the "Annexation of Uninhabited Territory Act of 1939," the annexation of that certain territory lying southerly of the easterly extension of Corto Street and immediately easterly of the city limits of the City of Alhambra and certain territory lying easterly of the City limits of said City and northerly of Valley Boulevard to a point northerly of Los Higos Street in said City of Alhambra, in the County of Los Angeles, State of California, known as "Pasadena Annexation No. 2," as hereinafter more particularly described, is hereby approved.

Said territory is described as follows:

PARCEL 1

That portion of Sections 11 and 14 of Township 1 South, Range 12 West, S. B. M., in the County of Los Angeles, State of California, lying within the boundary lines described as follows:

Beginning at a 4-inch monument at the intersection of the prolongation southerly of the easterly line of Almanson Street as said street is shown on Alhambra Tract, as per map recorded in Book 3, Page 266, of Miscellaneous Records, in the County Recorder's Office of said County, with the southerly line of the Southern Pacific Railroad Right of Way 100 feet in width; then S. 63° 09' 00" W. along said southerly right of way line 89.93 feet to a 2-inch iron pipe at the northeast corner of Lot 1, Alhambra Acres, as per map recorded in Book 12, Page 90 of Maps, in said County Recorder's Office; thence S. 0° 02' 38" W. along the easterly line of Alhambra Acres aforesaid to a 2-inch iron pipe distant thereon 1300.00 feet southerly from a 4-inch monument at the northeast corner of Lot 2, Alhambra Acres, aforesaid; thence No. 89° 55' 38" E. 752.42 feet to a 4-inch monument; thence N. 0° 02' 38" E. 1625.04 feet to a 4-inch monument; thence No. 74° 20' 52" W. 643.75 feet to a 4-inch monument at a point in said prolonged easterly line of Almanson Street distant thereon 104.43 feet southerly from the point of beginning; thence N. 29° 53' 30" W. 104.43 feet to the point of beginning.

EXCEPTING THEREFROM THE FOLLOWING:

Beginning at the northeast corner of Lot 2, Alhambra Acres, as recorded in Map Book 12, Page 90, Records of Los Angeles County, State of California; thence S. 0° 02' 38" W. 13.42 feet to a point, said point being the point of beginning; thence southeasterly 415.11 feet along a curve concave to the southwest having a radius of 1086.58 feet, central angle of 21° 53' 20"; thence southeasterly 370.18 feet along a curve concave to the southwest having a radius

of 425.69 feet, central angle of 43° 45' 28"; thence S. 71° 45' 26" W. 134 feet; thence N. 64° 21' 34" W. 580.26 feet; thence N. 0° 02' 38" E. 131 feet to the point of beginning.

PARCEL 2

A strip of land forty feet (40') wide lying easterly and adjoining the easterly boundary line of the City of Alhambra between the above described property to be annexed and the property annexed to the City of Alhambra by the City of Pasadena and known as "Pasadena Annexation No. 1", filed with the Secretary of State of California on the 30th day of November, 1944.

SECTION 2: The City Clerk is hereby authorized and directed, upon this ordinance becoming effective, to make under seal and transmit to the Secretary of State of the State of California, a certified copy hereof, giving the date of its passage.

SECTION 3: The City Clerk is hereby authorized and directed to file in the office of the County Recorder of the County of Los Angeles an affidavit stating that all requirements of the law pertaining to the annexation proceeding have been complied with. Said affidavit shall be accompanied by a certified copy of the boundary description of the property annexed, as set forth in this ordinance, and also by a map delineating said boundary.

SECTION 4: The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Alhambra Post-Advocate.

Signed and approved this 1st day of April, 1947.

HUGO A. NORIN
Acting President of the Commission

ATTEST:

R. B. WALLACE
City Clerk

I HEREBY CERTIFY that the above and foregoing Ordinance was duly passed and adopted by the Commission of the City of Alhambra at its regular meeting held on the 1st day of April, 1947, by the following vote, to wit:

AYES: Commissioners Blake, Witham and Norin.

NOES: None.

ABSENT: Commissioners James and Ellico.

R. B. WALLACE

City Clerk

Published April 3, 1947.

I hereby certify that the above is a true and correct copy of Ordinance No. 2163 adopted by the Commission of the City of Alhambra on the 1st day of April, 1947

Dated June 10, 1947

Bertha A. Fries
Bertha A. Fries, Deputy City Clerk

DEPARTMENT OF FORESTER AND FIRE WARDEN

524 NORTH SPRING STREET
LOS ANGELES, CALIFORNIA

June 25, 1947.

Mr. Alfred Jones
County Surveyor
205 South Broadway, 4th Floor

Atten: Mr. Oliver D. Keese
Office Engineer

Dear Mr. Jones:

Reference is made to your letter of June 11, 1947
relative to annexations to the City of Alhambra as follows:

Midwick Country Club Annexation No. 1
Midwick Country Club Annexation No. 2
Pasadena Annexation No. 2

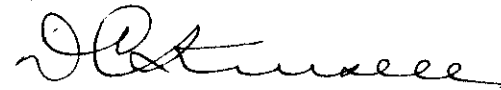
You are advised there are no hydrants in any of
these areas and consequently there are no outstanding
water contracts which will require cancellation and modifi-
cation before the annexed territories can be finally with-
drawn from the districts.

As requested, maps of each of these areas are
returned herewith.

Very truly yours,

SPENCE D. TURNER, Chief Engineer
County Fire Protection Districts

By



D. C. Kinsell, Office Manager

DCK:ECJ

RECEIVED
JUN 27 1947

Alfred Jones
County Surveyor & County Engineer

Referred to _____

For _____

GATEWAY to the SAN GABRIEL VALLEY



City of Alhambra

ALHAMBRA, CALIFORNIA

June 10, 1947

R. B. WALLACE

CITY AUDITOR AND CITY CLERK

Alfred Jones, County Surveyor
Hall of Records
Los Angeles 12, California

Dear Sir:

Enclosed are certified copies of Ordinances
Nos. 2163, 2165 and 2176 of the City of Alhambra
covering the annexation of territory as described
in said ordinances.

Also enclosed are maps showing the annexed
territory.

These documents are sent to you for filing in
your office.

Yours very truly,


R.B. Wallace, City Clerk

RBW:bf
Encs.

RECEIVED
JUN 12 1947

Alfred Jones
County Surveyor & County Engineer
Referred to CDK
For File

ORDINANCE NO. 2176

AN ORDINANCE OF THE COMMISSION OF THE CITY OF ALHAMBRA PASSING ON PROTESTS TO THE PROPOSED ANNEXATION TERRITORY TO THE CITY OF ALHAMBRA TO BE KNOWN AS "MIDWICK COUNTRY CLUB ANNEXATION NO. 2" AND APPROVING THE ANNEXATION OF SAID TERRITORY

WHEREAS, pursuant to the "Annexation of Unincorporated Territory Act of 1929", Petition No. 1494 in the files of the City Clerk was duly presented to the Commission of the City of Alhambra on the 18th day of March, 1947, requesting the annexation of certain property situate southerly of the center line of Hellman Avenue and easterly of the easterly boundary line of the City of Alhambra in the County of Los Angeles, State of California, known as "Midwick Country Club Annexation No. 2"; and

WHEREAS, by Resolution No. 8367, published in the Alhambra Post-Advocate on March 21st, 1947, and on March 24th, 1947, the Commission has duly given notice of the day, hour and place when and where any persons owning real property within the territory so proposed to be annexed and having any objections to the proposed annexation might appear before the Commission and show cause why such territory should not be so annexed; and

WHEREAS, no protest has been made; and

WHEREAS, all proceedings have been in conformity with law.

NOW, THEREFORE, the Commission of the City of Alhambra do ordain as follows:

SECTION 1. That pursuant to the "Annexation of Unincorporated Territory Act of 1929", the annexation of that certain territory lying southerly of the center line of Hellman Avenue and easterly of the easterly boundary line of the City of Alhambra in the County of Los Angeles, State of California, known as "Midwick Country Club Annexation No. 2", as hereinafter more particularly described, is hereby approved.

I hereby certify that the above is a true and correct copy of Ordinance No. 2176 adopted by the Commission of the City of Alhambra on the 22nd day of April, 1947.

Dated June 10, 1947

Said territory is described as follows: The Northerly six hundred (600) feet of the Westerly three hundred (300) feet of Lot 2, Tract No. 1329, as recorded in Map Book 27, Pages 43 and 44, Records of Los Angeles County, State of California.

SECTION 2. The City Clerk is hereby authorized and directed, upon this ordinance becoming effective, to make under seal and transmit to the Secretary of State of the State of California, a certified copy hereof, giving the date of its passage.

SECTION 3. The City Clerk is hereby authorized and directed to file in the office of the County Recorder of the County of Los Angeles an affidavit stating that all requirements of the laws pertaining to the annexation proceeding have been complied with. Said affidavit shall be proved by a certified copy of the boundary description on the property annexed, as set forth in this ordinance, and also by a map delineating said boundary.

SECTION 4. The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Alhambra Post-Advocate.

Signed and approved this 22nd day of April, 1947.

JESSE R. ELLICO,
President of the Commission.
ATTEST:
R. E. Wallace,
City Clerk

I HEREBY CERTIFY that the above and foregoing Ordinance was duly passed and adopted by the Commission of the City of Alhambra at its aforementioned regular meeting held on the 22nd day of April, 1947, by the following vote, to wit:

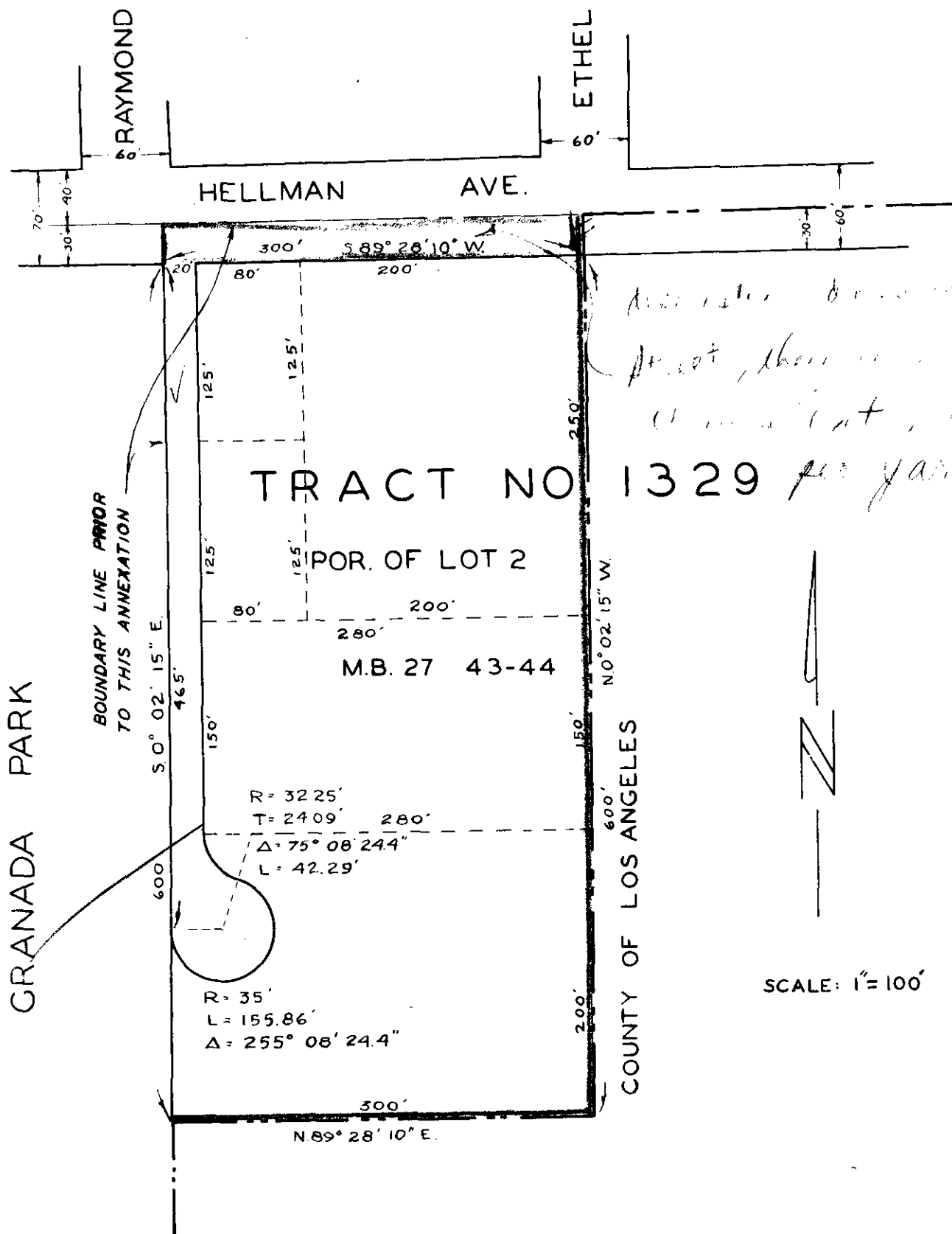
AYES: Commissioners Nordin, James, Witham and Ellico.

NOES: None.

ABSENT: Commissioner Nordin.
R. E. WALLACE,
City Clerk

Publish April 24, 1947.

Bertha A. Fries
Bertha A. Fries, Deputy City Clerk



CITY OF ALHAMBRA	
MIDWICK COUNTRY CLUB ANNEXATION NO. 2	
CITY ENGINEER <i>Wm. J. J. J.</i>	JUNE 3 1947
DRAWN BY <i>ROT</i>	40X132

ALFRED JONES
COUNTY SURVEYOR
COUNTY ENGINEER

OFFICE OF
COUNTY SURVEYOR
AND
COUNTY ENGINEER
700 HALL OF RECORDS
LOS ANGELES

COPY

June 11, 1947

Mr. Spence D. Turner
Chief Engineer
County Fire Protection Districts
524 North Spring St.

Subject: Annexations to the
City of Alhambra

Dear Sir:

Enclosed herewith are maps of Midwick Country Club Annexation No. 1, Midwick Country Club Annexation No. 2, and Pasadena Annexation No. 2 to the chartered city of Alhambra, which are soon to be filed with the Recorder and become effective.

Portions of Belvedere County Fire Protection District and a portion of San Gabriel Valley County Fire Protection District respectively are within the boundaries of these annexations.

At your earliest convenience will you please notify us as to whether there are any outstanding water contracts which will require cancellation or modification before the annexed territories can be finally withdrawn from the districts pursuant to provisions of Health and Safety Code Sections 14540 and 14548.

Kindly return these maps with your reply and we will furnish you the usual number of prints with our final notification regarding the annexations.

Yours very truly

ALFRED JONES
County Surveyor

RFP:MCM

Encl.

cc: A.J.
File ✓

By

Oliver D. Keese
Oliver D. Keese
Office Engineer

*Kindly blank for to be used for the
more use by front-end activities.*

ORDINANCE NO. 2176

AN ORDINANCE OF THE COMMISSION OF THE CITY OF ALHAMBRA PASSING ON PROTESTS TO THE PROPOSED ANNEXATION TERRITORY TO THE CITY OF ALHAMBRA TO BE KNOWN AS "MIDWICK COUNTRY CLUB ANNEXATION NO. 2" AND APPROVING THE ANNEXATION OF SAID TERRITORY

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939", Petition No. 1404 in the files of the City Clerk was duly presented to the Commission of the City of Alhambra on the 18th day of March, 1947, requesting the annexation of certain property situate southerly of the center line of Hollman Avenue and easterly of the easterly boundary line of the City of Alhambra in the County of Los Angeles, State of California, known as "Midwick Country Club Annexation No. 2"; and

WHEREAS, by Resolution No. 3367, published in the Alhambra Post-Advocate on March 21st, 1947, and on March 23rd, 1947, the Commission has duly given notice of the day, hour and place when and where any persons owning real property within the territory so proposed to be annexed and having any objections to the proposed annexation might appear before the Commission and show cause why such territory should not be so annexed; and

WHEREAS, no protest has been made; and

WHEREAS, all proceedings have been in conformity with law.

NOW, THEREFORE, the Commission of the City of Alhambra do ordain as follows:

SECTION 1. That pursuant to the "Annexation of Uninhabited Territory Act of 1939", the annexation of that certain territory lying southerly of the center line of Hollman Avenue and easterly of the easterly boundary line of the City of Alhambra, in the County of Los Angeles, State of California, known as "Midwick Country Club Annexation No. 2", as hereinafter more particularly described, is hereby approved.

Said territory is described as follows: The Northerly six hundred (600) feet of the Westerly three hundred (300) feet of Lot 2, Tract No. 1329, as recorded in Map Book 27, Pages 43 and 44, Records of Los Angeles County, State of California.

SECTION 2. The City Clerk is hereby authorized and directed, upon this ordinance becoming effective, to make under seal and transmit to the Secretary of State of the State of California a certified copy hereof, giving the date of its passage.

SECTION 3: The City Clerk is hereby authorized and directed to file in the office of the County Recorder of the County of Los Angeles an affidavit stating that all requirements of the laws pertaining to the annexation and filing have been complied with. Said affidavit shall be accompanied by a certified copy of the boundary description of the property annexed, as set forth in this ordinance, and also by a map delineating said boundary.

SECTION 4. The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Alhambra Post-Advocate.

Signed and approved this 22nd day of April, 1947.

JESSE R. ELLICO,

President of the Commission.

ATTEST:

R. B. Wallace,
City Clerk

I HEREBY CERTIFY that the above and foregoing Ordinance was duly passed and adopted by the Commission of the City of Alhambra at its adjourned regular meeting held on the 22nd day of April, 1947, by the following vote, to wit:

AYES: Commissioners Norin, James, Witham and Ellico.

NOES: None.

ABSENT: Commissioner Norin.

R. B. WALLACE,
City Clerk.

Enlish April 24, 1947.

Friday, Mar. 21, 1947. Post-Advocate, Alhambra, Calif.

RESOLUTION NO. 9867
A RESOLUTION OF THE
COMMISSION OF THE CITY
OF ALHAMBRA GIVING
NOTICE OF THE PROPOSED
ANNEXATION OF CER-
TAIN TERRITORY LYING
SOUTHERLY OF THE CEN-
TER LINE OF HELLMAN
AVENUE AND EASTERLY
OF THE EASTERLY BOUN-
DARY LINE OF THE CITY
OF ALHAMBRA

WHEREAS, pursuant to the
"Annexation of Uninhabited Ter-
ritory Act of 1939," there has been
presented to the Commission of
the City of Alhambra a petition
dated February 1st, 1947, and

signed by John L. Barth, Phyllis
R. Barth, Bashie E. Lawrence,
Wylie E. Lawrence, Irene Lenci,
Hugo Lenci, Dominick Jebbia,
Angela Jebbia, Mary E. Rainville
and Arthur D. Rainville, request-
ing the annexation of certain
property situated southerly of the
center line of Hellman Avenue
and easterly of the easterly bound-
ary line of the City of Alhambra,
County of Los Angeles, State of
California, more particularly de-
scribed as follows:

The northerly six hundred
(600) feet of the westerly
three hundred (300) feet of
Lot 2, Tract No. 1329, as re-
corded in Map Book 27, Pages
43 and 44, Records of Los An-
geles County, State of Cali-
fornia;

and requesting that the Commis-
sion pass a resolution giving no-
tice of such proposed annexation;
and

WHEREAS, said territory is un-
inhabited, unincorporated terri-
tory contiguous to the City of
Alhambra; and

WHEREAS, said petition is
signed by the owners of not less
than one-fourth of the area of the
land in such territory and repre-
senting not less than one-fourth
of the assessed value of such ter-
ritory according to the last pre-
ceding equalized assessment roll
of the County of Los Angeles,
State of California, in which such
territory is situated.

NOW, THEREFORE, be it re-
solved by the Commission of the
City of Alhambra that pursuant
to the "Annexation of Uninhab-
ited Territory Act of 1939", the
Commission of the City of Alham-
bra hereby gives notice of said
proposed annexation; that said
territory is hereby designated for
identification as "Midwick Coun-
try Club Annexation No. 2".

BE IT FURTHER RESOLVED,
that the Commission of the City
of Alhambra hereby gives notice
of and fixes the 15th day of April,
1947, at 10:00 o'clock A. M., in
the Council Chamber in the City
Hall, 201 West Main Street, Al-
hambra, California, as the day,
hour and place when and where
any person owning real property
within such territory so proposed
to be annexed and having any
objections to the proposed annex-
ation may appear before the Com-
mission of the City of Alhambra
and show cause why such terri-
tory should not be annexed.

BE IT FURTHER RESOLVED,
that the City Clerk is hereby di-
rected to certify to the adoption
of this Resolution and to cause the
same to be published once a week
for two successive weeks prior to
said hearing in the Alhambra
Post-Advocate, a newspaper of
general circulation published in
the City of Alhambra.

Signed and approved this 18th
day of March, 1947.

JESSE R. ELLICO

President of the Commission

ATTEST:

R. B. WALLACE

City Clerk

I HEREBY CERTIFY that the
above and foregoing resolution
was duly passed and adopted by
the Commission of the City of Al-
hambra at its regular meeting held
on the 18th day of March, 1947,
by the following vote, to wit:

AYES: Commissioners Norin,
James, Blake, Witham
and Ellico.

NOES: None.

ABSENT: None.

R. B. WALLACE,

City Clerk.

PUBLISH March 21 and 28, 1947.

*Ord No. — approved and
will be effective March 21, 1947, and
will then be subject to the State (County)
(City) Board and up to the Board.
Jesse R. Ellico*